

STATIONERY REQUIREMENTS 2023

YEAR 3

| LINE | QTY | ITEM |
|------|-----|--|
| 1 | 1 | COPY PAPER A4 AUSTRALIAN BRIGHT WHITE 80GSM - (CARBON NEUTRAL) |
| 2 | 1 | DIARY A5 WEEK TO VIEW SPIRO COLPLAN 3 |
| 3 | 1 | DISPLAY BOOK A4 20 POCKET ASSORTED COLOURS B3 |
| 4 | 1 | DOCUMENT WALLET PP BUTTON CLOSURE A4 L/S CLEAR |
| 5 | 2 | ERASER STAEDTLER LARGE WITH SLEEVE |
| 6 | 6 | GLUE BOSTIK GLUE STICK 21 GM |
| 7 | 4 | GRAPH BOOK 10MM WRITER PREMIUM A4 48PG |
| 8 | 1 | HIGHLIGHTER FABER TEXT LINER ICE ASST 4'S |
| 9 | 1 | MARKER WHITE BOARD PENTEL CHISEL TIP RED |
| 10 | 1 | MARKER WHITEBOARD PENTEL CHISEL TIP BLACK |
| 11 | 2 | MARKERS CRAYOLA SUPER TIP WASHABLE PK12 |
| 12 | 2 | NOTEBOOK MARBIG 8MM RULED A5 SPIRAL BOUND 200PG |
| 13 | 2 | PEN PAPERMATE INKJOY 100 CLEAR 1.0 BLUE |
| 14 | 2 | PEN PAPERMATE INKJOY 100 CLEAR 1.0 RED |
| 15 | 1 | PENCIL CASE MICADOR NAME LARGE 375X264MM TWIN ZIP MIX/B3+GREEN |
| 16 | 10 | PENCIL FABER JUNIOR GRIP HB |
| 17 | 2 | PENCILS COLOURED MICADOR BASICS 100% FSC ASSORTED PK12 |
| 18 | 1 | PROTRACTOR HALF CIRCLE 180 DEG'S 10CM |
| 19 | 2 | RULER WOODEN CM & MM - 30CM |
| 20 | 1 | SCISSORS WESTCOTT STUDENT 6 INCH MICROBAN - BLUE |
| 21 | 1 | SCRAP BOOK CONTRAST COLORFUL CRITTERS 100GSM 64PG |
| 22 | 2 | SHARPENER 2 HOLE BARREL |
| 23 | 1 | TARGETING - HANDWRITING VIC YEAR 3 STUDENT BOOK |
| 24 | 1 | TISSUES FACIAL EXCEL 200'S |
| 25 | 10 | WRITING BOOK 14MM DOTTED THIRDS 64PG |
| | | TOTAL |
| | | \$ 92.45 |

ORDERING INSTRUCTIONS:

- Visit: www.cppsbooklists.com
- Go to: **PURCHASE BOOKLISTS** in menu heading
- Enter: **CPPS2287** in the Guest Area
- Select the pack(s) you require for the 2023 School year
- Enter the **student's name** and then add pack to the cart.
- Proceed to checkout and complete personal and payment details
- An order confirmation will be sent to your email address

DELIVERY INFORMATION & ORDER DEADLINE:

- **PLEASE NOTE: ALL ORDERS PLACED AFTER 12TH DECEMBER 2022 WILL INCUR A \$14.95 SURCHARGE FEE**
- Stationery will be **delivered directly to the classroom** prior to students arriving in 2023.
- Pack items and quantities **cannot** be changed.