



STATIONERY REQUIREMENTS 2023 YEAR 2

| LINE | QTY | ITEM |
|------|-----|---|
| 1 | 1 | COPY PAPER A4 AUSTRALIAN BRIGHT WHITE 80GSM - (CARBON NEUTRAL) |
| 2 | 1 | DIARY A5 WEEK TO VIEW SPIRO COLPLAN 3 |
| 3 | 1 | DISPLAY BOOK A4 20 POCKET REFILLABLE NAVY BLUE |
| 4 | 1 | DISPLAY BOOK A4 40 POCKET FIXED MARBIG - BLUE |
| 5 | 1 | DOCUMENT WALLET SLIMPICK BLUE |
| 6 | 2 | ERASER STAEDTLER LARGE WITH SLEEVE |
| 7 | 10 | EXERCISE BOOK A4 WRITER PREMIUM 18MM D/THIRDS 96PG |
| 8 | 5 | GLUE STICK ELMERS DISSAPEARING PURPLE 40G |
| 9 | 2 | GRAPH BOOK 10MM WRITER PREMIUM A4 48PG |
| 10 | 2 | MARKER WHITEBOARD PENTEL BULLET TIP BLUE |
| 11 | 1 | MARKERS FABER CASTELL TRI GRIP ASST PK10 |
| 12 | 2 | NOTEBOOK QUILL C595 A4 SHADES PP 120PG BLUE / RED ASSORTED |
| 13 | 1 | MPCN2MIX/PENCIL CASE MICADOR NAME SMALL 340X170MM SINGLE B3+ZIP RED |
| 14 | 12 | PENCIL FABER JUNIOR GRIP 2B |
| 15 | 1 | PENCILS COLOURED NORIS MAXI LEARNERS 10'S |
| 16 | 1 | RULER WOODEN CM & MM - 30CM |
| 17 | 1 | SCISSORS WESTCOTT STUDENT 6 INCH MICROBAN - BLUE |
| 18 | 3 | SCRAP BOOK CONTRAST COLORFUL CRITTERS 100GSM 64PG |
| 19 | 1 | SHARPENER METAL 2 HOLE |
| 20 | 1 | TARGETING - HANDWRITING VIC YEAR 2 STUDENT BOOK 893 |
| 21 | 1 | TISSUES FACIAL EXCEL 200'S |
| | | TOTAL |
| | | \$ 88.70 |

ORDERING INSTRUCTIONS:

- Visit: www.cppsbooklists.com
- Go to: **PURCHASE BOOKLISTS** in menu heading
- Enter: **CPPS2287** in the Guest Area
- Select the pack(s) you require for the 2023 School year
- Enter the **student's name** and then add pack to the cart.
- Proceed to checkout and complete personal and payment details
- An order confirmation will be sent to your email address

DELIVERY INFORMATION & ORDER DEADLINE:

- **PLEASE NOTE: ALL ORDERS PLACED AFTER 12TH DECEMBER 2022 WILL INCUR A \$14.95 SURCHARGE FEE**
- Stationery will be **delivered directly to the classroom** prior to students arriving in 2023.
- Pack items and quantities **cannot** be changed.